



## State of Utah

### Department of Natural Resources

MICHAEL R. STYLER  
*Executive Director*

### Division of Oil, Gas & Mining

JOHN R. BAZA  
*Division Director*

JON M. HUNTSMAN, JR.  
*Governor*

GARY R. HERBERT  
*Lieutenant Governor*

RECEIVED

JUL 22 2005 0007

DIV. OF OIL, GAS & MINING

July 12, 2005



Mark D. Dotson  
Western Utah Copper Company  
1208 South 200 West  
P.O. Box 492  
Milford, Utah 84751

Subject: Acceptance of Surety, Western Utah Copper Company, WUCC-Palladon Copper Mine, S/001/067, Beaver County, Utah

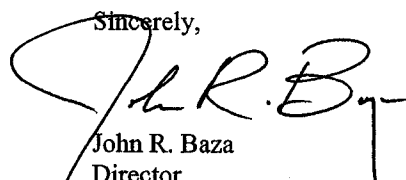
Dear Mr. Dotson:

On July 8, 2005, we received a Certificate of Deposit in the amount of \$60,000 issued by Mountain America Credit Union, account number: \_\_\_\_\_ thus increasing the United States Dollar amount to a cumulative total of \$70,000. This certificate of deposit, \_\_\_\_\_ is in addition to a certificate of deposit in the amount of \$10,000 issued on April 20, 2005 by Mountain America Credit Union, account number: \_\_\_\_\_.

This letter serves as acknowledgment and acceptance of the certificate of deposit, and is hereby incorporated as part of the State of Utah Division of Oil, Gas, and Mining Reclamation Contract executed on May 5, 2005. To the extent the form and surety amount of this letter conflict with any form and surety amount of the Reclamation Contract, these terms shall control. All other terms of the Reclamation Contract not modified by this letter will remain the same.

Please acknowledge and return this letter with original signatures to the Division in the enclosed envelope.

Sincerely,

  
John R. Baza  
Director  
Division of Oil, Gas, and Mining

Western Utah Copper Company acknowledges and accepts this surety change and incorporates it into the May 5, 2005 Reclamation Contract.

ACCEPTED BY:

Mark Dotson  
Authorized Officer (Typed or Printed)

  
Officer Signature

President  
Position

7-19-05  
Date

Mine Permit Number M/001/0067 Mine Name WUCC COPPER MINE  
Operator WUCC Date Rec'd MAR 30, 2005  
TO Ogm FROM WUCC

☐ CONFIDENTIAL ☐ BOND CLOSURE ☐ LARGE MAPS ☐ EXPANDABLE  
☒ MULTIPUL DOCUMENT TRACKING SHEET ☐ NEW NOI ☐ AMENDMENT  
☐ OTHER \_\_\_\_\_

Description

Year-Record Number

☐ NOI ☒ Incoming ☐ Outgoing ☐ Internal ☐ Superceded  
RECLAMATION CONTRACT 2005-0001

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ TEXT/ 8 1/2 X 11 MAP PAGES ☐ 11 X 17 MAPS ☐ LARGE MAP

COMMENTS: \_\_\_\_\_

CC: \_\_\_\_\_